## FORM 1 STATE SALES TAX REGULATIONS 1999 APPLICATION FOR A LICENCE AS A TAXABLE PERSON (Regulation 4(1))

PLEASE TYPE OR USE BLOCK LETTERS ONLY

| PART A: BUSINESS PARTICULARS                                      |   |   |                               |   |  |  |  |  |  |  |  |
|---|---|---|-------------------------------|---|--|--|--|--|--|--|--|
| 1) COMPANY/BUSINESS NAME  |   |   |                               |   |  |  |  |  |  |  |  |
|   |   |   |                               |   |  |  |  |  |  |  |  |
|   |   |   |                               |   |  |  |  |  |  |  |  |
| 2) REGISTERED ADDRESS OF BUSINESS                                 |   |   |                               |   |  |  |  |  |  |  |  |
|   |   |   |                               |   |  |  |  |  |  |  |  |
| (For partnership, please also fill item 10 overleaf)              |   |   |                               |   |  |  |  |  |  |  |  |
| 3) TELEPHONE AND FAX NUMBER                                       |   |   |                               |   |  |  |  |  |  |  |  |
|   | .NO:  | FAX NO.:                                  |                               |   |  |  |  |  |  |  |  |
|   |   |   |                               |   |  |  |  |  |  |  |  |
| 4) DATE AND REFERENCE NO. OF COMPANY/BUSINESS REGISTRATION NUMBER |   |   |                               |   |  |  |  |  |  |  |  |
| DATE: REGISTRATION NO. DAY/MONTH/YEAR                             |   |   |                               |   |  |  |  |  |  |  |  |
| 5) DATE/EXPECTED DATE OF COMMENCEMENT OF BUSINESS                 |   |   |                               |   |  |  |  |  |  |  |  |
| DATE DAY/MONTH/YEAR   |   |   |                               |   |  |  |  |  |  |  |  |
| 6) COMPANY'S ANNUAL ACCOUNTING PERIOD ENDS ON THE                 |   |   |                               |   |  |  |  |  |  |  |  |
| DATE  |   |   |                               |   |  |  |  |  |  |  |  |
|   | DAY/MONTH                                       |   |                               |   |  |  |  |  |  |  |  |
| PART B: BUSINESS DETAILS  |   |   |                               |   |  |  |  |  |  |  |  |
| ') <u>DE</u> SCRI   | BE YOUR MAIN BUSINESS ACTIVIT                   | Y IN FULL                                 |                               |   |  |  |  |  |  |  |  |
|   |   |   |                               |   |  |  |  |  |  |  |  |
| ) DECCR   | DTION OF TAVABLE COOPS.                         |   |                               |   |  |  |  |  |  |  |  |
| NO.   | PTION OF TAXABLE GOODS:  TYPES OF TAXABLE GOODS | CLASSIFICATION/ CUSTOMS HS<br>CODE/TARIFF | ESTIMATE ANNUAL TURNOVER (RM) | ESTIMATE ANNUAL STATE SALES TAX TURNOVER (RM) |  |  |  |  |  |  |  |
|   |   |   |                               | , ,   |  |  |  |  |  |  |  |
|   |   |   |                               |   |  |  |  |  |  |  |  |
|   |   |   |                               |   |  |  |  |  |  |  |  |

(If space is insufficient, use separate sheet)

| 9) FULL ADI    | DRESS OF BUSINESS IN SABAH ( F               | OR PURPOSE OF STA | ATE SALES TAX)  |                                |                         |                  |  |
|----------------|--|-------------------|-----------------|--------------------------------|-------------------------|------------------|--|
|                |  |                   |                 |                                |                         |                  |  |
| 0) FOR PAR     | RTNERSHIP BUSINESS                           |                   |                 |                                |                         |                  |  |
| NO.            | NAMES OF PARTNERS                            | PERSONAL          | ADDRESS         | IDENTITY CARD/<br>PASSPORT NO. | NATIONALITY             | SIGNATURE        |  |
|                |  |                   |                 |                                |                         |                  |  |
|                |  |                   |                 |                                |                         |                  |  |
|                | BUSINESS IS UNDERTAKEN BY AG                 | ENTS OR THROUGH   | BRANCHES, STATE |                                |                         |                  |  |
| A) NAIVI       | IE OF AGENT                                  |                   |                 | ADDR                           | (5)                     |                  |  |
| B) NAMI        | E OF BRANCHES                                |                   |                 | ADDF                           | RESS                    |                  |  |
| b) IVAIVII     | E OF BIGHTONES                               |                   |                 | Abbi                           | 1200                    |                  |  |
|                |  |                   |                 |                                |                         |                  |  |
| (IF SPAC       | E ALLOCATED IS INSUFFICIENT A                | TACH SEPARATE SH  | EET)            |                                |                         |                  |  |
|                |  |                   |                 |                                |                         |                  |  |
|                | PART C: APPLICAN                             | T DECLARATION (I  | n accordance to | Regulation 4(3), State Sales   | : Tax Regulations 1999) |                  |  |
|                |  |                   |                 |                                |                         |                  |  |
| COMPL          | BY DECLARE THAT ALL THE DET                  | ALS AND IN OUR    |                 | VIIISTONNAND ANT ACC           | OWI ANTING DOCOME       | TIS ARE THOSE AL |  |
| DAY MONTH YEAR |  |                   |                 | SIGNATURE                      |                         |                  |  |
| 3) NAME (      | OF APPLICANT                                 | Γ                 |                 |                                |                         |                  |  |
| l) IDENTIT     | TY CARD/PASSPORT NO.                         |                   |                 |                                |                         |                  |  |
| 5) DESIGN      | ATION  |                   |                 |                                |                         |                  |  |
|                |  |                   |                 |                                |                         |                  |  |
|                |  | PAR               | T D: FOR OFFI   | CIAL USE                       |                         |                  |  |
| ATE AND        | TIME OF RECEIPT                              |                   |                 | REFERENCE NUMBER               |                         |                  |  |
| OMMENT         | ΓS:  |                   |                 |                                |                         |                  |  |
| PLICATI        | ON: APPROVED  NOT APPRO                      |                   | dicate (/) whe  | re relevant)                   |                         |                  |  |
| ATE            | <b>,</b> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                   |                 |                                |                         |                  |  |
| AY             | ] / [ / [<br>MONTH                           | YEAR              |                 |                                | FOR DIRECTOR            |                  |  |